

**Juniper Flats Fire Safe Council
Agenda
10-5-2009**

- I. Call to Order**
- II. Introductions**
- III. Approval of minutes –9-14-2009**
- IV. Public Comment**
- V. Old Business**
 - 1. NCRC Update**
 - 2. CWPP Update**
 - 3. Auxiliary Update**
 - 4. MSVVFC Update**
 - 5. A-12 Project Update including controlled burn information**
- VI. New Business**
- VII. Next Meeting**
- VIII. Adjourn**